

# Witnesses

Some verses will be witnesses.

Some concepts will be witnesses (so by extension, their verses play a role in understanding their testimony)

If you read a verse (or verses) and do not understand how that has impact, that's OK. Think outside of the box. Remember, this is a "rehearsal" for the role of "And they shall rule and reign..."

## Here is a list to get started

Genesis 4:10

Cities of refuge - their requirements, when release is allowed, and the consequence of leaving early

Is second degree murder covered by the cities of refuge?

How many witnesses are required in a capital crime?

How many witnesses are required if the person who did the crime confesses?

Who qualifies as a witness?

Can the "actions" of an unavailable witness, generally speaking, be allowed as testimony? If no, are there any exceptions?

Of what position of authority in the Egyptian government are we informed of concerning Moses?

What does "pre-meditated" mean?

What does "laying in wait" mean? (literal and figuratively)

List the witnesses to Yahweh seeking to put to death a person because they failed to circumcise their son? (outside of Exodus 4:24-26)

At what point in time might Moses have learned that circumcision was a requirement for male sons? (Speculation expected here)

Can the Hebrew in 4:25 'hatan damim' be translated as "a bridegroom who has shed blood"?

Would it be prejudicial to state that Zipporah unknowingly married a violent felon?

If 'murder' is the charge, does nationality play a role (since it was an Egyptian that was killed)?

Did Moses honor the law "an eye for an eye..." when he struck the Egyptian and killed him?

Note: Law: Any system of regulations to govern the conduct of the people of a community, society, or nation. Custom or conduct governed by the force of the local king were replaced by laws almost as soon as man learned to write. The earliest law book was written about 2100 B.C. for Ur-Nammu, king of Ur, a middle-eastern city-state. Within three centuries Hammurabi, king of Babylonia, had enumerated law of

private conduct, business, and legal precedents of which 282 articles have survived. The term “eye for an eye” (or the equivalent value) is found there. Moses left Egypt around 1488 B.C. to go to Midian.