

Questions in service order

1. **Lee** Chapter 6:8 - 10 outline

2. **Phil & Julie** In Leviticus 8:7 and 13, the Hebrew words *labash* (to clothe) and *kuttoneth* (coats) are used in conjunction with God's provision of the holy garments for Aaron and his sons. These same words are found in Genesis 3:21 when after the fall, God 'clothes' Adam and Eve. After an evaluation of the usage of both of these words in the Tanakh, is the extrapolation that God make Adam and Eve the first priests reasonable or special pleading?

3. **David** 6-7 Chapter 6 makes a change in audience from the people to the priests. Chapters 6 and 7 delineates their roles and how they deal with "Sanctum Contagion".

Please draw parallels between this discussion in Leviticus and the New Testament 'body' picture in Scriptures such as II Corinthians 6:16, I Corinthians 3:16-18, and Ephesians 2:20 -22. Note: Review the Greek in I Corinthians 3:18

4. **Lori** Leviticus 8:23 mentions the ritual of blood daubing as it relates to Aaron. Please expound on what is going on here, it's relationship to Ezekiel 43:20,26, if any, and its implications for believers today.

5. **Moose & Ashley** It's still the 8th day, the day of the initiation of the temple cult. The sacrifices have been offered (9:8-21) but had not yet been eaten by the priests (10:12-20).

Aaron's eldest sons Nadab and Abihu are preparing to offer incense. Instead of using coals from the brazen altar (sanctified), they used coals from some other source (an oven perhaps, but wherever, the coals were not sanctified). This resulted in "Sanctum Contagion" and they were struck down.

Note the Hebrew in 10:1, *esh zarah* (Strong's 02114, 0784) for "unauthorized coals". In essence, this is attempting to Worship Yahweh using an unauthorized method.

Noting the similarities between the innovation of the golden calf and this incidence (innovation of the choice of coals), elaborate on believers offering themselves as "living sacrifices" (Romans 12:1) but not doing it in the prescribed manner.

6. **Lee** Summary