

House of David

I counsel thee to

buy of me gold

tried in the fire...

Revelation 3:18

Between the

Settings

When is the Passover Lamb Slain?

- Exodus 12:6 And ye shall keep it up to the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it "between the settings". LM
- בין הְעַרְבָּיִם "ben ha arbayim"
- So when is "between the settings"?

- Sunrise Sun rises until noon
- Noon Sun at highest point
- Just after Noon Sun begins process of "going down" or "setting"
- Sunset Sun now past horizon (in house)
- NOT "going down" any more
- NOT "setting" any more

- LXX
- ἐσπέραν noun accusative; sometimes translated as evening with the preposition πρὸς [preposition accusative] translated as "toward' evening", in the sense of 'moving toward'.
- Friburg ξσπέραν noun; as a time period between late afternoon and darkness.

- What is erev
- Jeremiah 6:4 Prepare ye war against her; arise, and let us go up at noon. Woe unto us! for the day goeth away, for the shadows at پرچ are stretched out. LM

- What is erev
- Joshua 8:29 And the king of Ai he hanged on a tree until צרב: and at the going down of the sun, Joshua commanded that they should take his carcass down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, that remaineth unto this day. LM

LXX

Joshua 8:29 And he hanged the king of Ai on a gallows; and he remained on the tree until the time period between late afternoon and darkness; and when the sun went down, Joshua gave charge, and they took down his body from the tree, and cast it into a pit, and they set over him a heap of stones until this day.

- What is erev מַרֶב
- Joshua 10:26 And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until מֵכֶב:
- 27 And it came to pass at the time of the going down of the sun, that Joshua commanded, and they took them down...

- LXX
- Joshua 10:26 And Joshua slew them, and hanged them on five trees; and they hung upon the trees until the time period between late afternoon and darkness.
- 27 And it came to pass toward the setting of the sun, Joshua commanded, and they took them down...

- What is erev
- Deuteronomy 21:22 And if a man have committed a sin worthy of death, and he be put to death, and thou hang him on a tree:
- 23 His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day...

- What is erev
- Joshua 8:29 And the king of Ai he hanged on a tree until גֶּרֶב :
 and at the going down of the sun... LM

- What is erev מַרֶב
- Joshua 10:26 And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the מֵכֶב:
- 27 And it came to pass at the time of the going down of the sun...

- What is erev מֵרֶב
- Deuteronomy 23:11 But it shall be, when בְּבֶּב cometh on, he shall wash *himself* with water: and when the sun is down, he shall come into the camp. LM

LXX

 Deuteronomy 23:11 And it shall come to pass at the time period between late afternoon and darkness, he shall wash his body with water, and when the sun has gone down, he shall go into the camp.

- What is erev
- Deuteronomy 16:6 But at the place which יְהֹיְה thy Elohim shall choose to place His name in, there thou shalt sacrifice the Passover at בֶּיֶבֶּי, at the *going down of the sun*, at the season that thou camest forth out of Egypt. LM

LXX

Deuteronomy 16:6 But in the place which יהוה thy Elohim shall choose, to have His name called there, thou shalt sacrifice the Passover at the time period between late afternoon and darkness, at the setting of the sun, when thou camest out of Egypt.

Summary

The sun has not set at or πρὸς ἐσπέραν

Between the

Settings

- Signifies two מַרֵב
- Appears 11 times
- Which passages give us Definitive Understanding of when this is?

 Exodus 12:6 And ye shall keep it up to the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it "between the settings". LM

 LXX Exodus 12:6 And it shall be kept by you till the fourteenth of this month, and all the multitude of the congregation of the children of Israel shall kill it <u>at the</u> time period between late afternoon and darkness.

- Leviticus 23:5 In the fourteenth day of the first month "between the settings" is יהנה
 Passover. LM
- Numbers 9:3 In the fourteenth day of this month, "between the settings", ye shall keep it in it's appointed season...

- LXX Leviticus 23:5 In the first month, on the fourteenth day of the month, between the evenings is the Lord's passover.
- LXX Numbers 9:3 On the fourteenth day of the first month at the time period between late afternoon and darkness, thou shalt keep it in its season; thou shalt keep it according to its law, and according to its ordinance.

- Numbers 9:5 And they kept the Passover on the fourteenth day of the first month, "between the settings"... LM
- Numbers 9:11 The fourteenth day of the second month, "between the settings", in the wilderness of Sinai... LM

- LXX Numbers 9:5 on the fourteenth day of the first month in the wilderness of Sina, as the Lord appointed Moses, so the children of Israel did.
- LXX Numbers 9:11 in the second month, on the fourteenth day; at the time period between late afternoon and darkness, they shall offer it, with unleavened bread and bitter herbs shall they eat it.

- Exodus 16:12 I have heard the murmurings of the children of Israel: speak unto them, saying, "between the settings" ye shall eat flesh... LM
- Exodus 30:8 And when Aaron lighteth the lamps "between the settings", he shall burn incense upon it... LM
- Josephus Antiquities, 3.8.3 "sunsetting"

- Exodus 16:12 I have heard the murmurings of the children of Israel: speak unto them, saying, <u>at the time</u> <u>period between late afternoon and</u> <u>darkness</u> ye shall eat flesh...
- Exodus 30:8 And when Aaron lights the lamps at a late hour, he shall burn incense upon it; a constant incense offering always...

- Numbers 28:3 And thou shalt say unto them, This *is* the offering made by fire which ye shall offer unto יהוָה; two lambs of the first year without spot <u>each day</u>, *for* a continual burnt offering.
- 4 The first lamb shalt thou offer in the morning, and the <u>second</u> lamb shalt thou offer "<u>between the settings</u>". LM

- LXX Numbers 28:3 And thou shalt say to them, These are the burnt-offerings, all that ye shall bring to יהוָה; two lambs of a year old without blemish daily, for a whole-burnt offering perpetually.
- 4 Thou shalt offer the one lamb in the morning, and thou shalt offer the second lamb at the time period between late afternoon and darkness.

- Numbers 28:8 And the <u>second</u> lamb shalt thou offer "between the settings"...
 LM
- LXX And the second lamb thou shalt offer at the time period between late afternoon and darkness...

- Exodus 29:38 Now this is that which thou shalt offer upon the altar; two lambs of the first year each day continually.
- 39 The first lamb thou shalt offer in the morning; and the <u>second</u> lamb thou shalt offer "between the settings". LM
- 41 And the <u>second</u> lamb thou shalt offer "between the settings". LM

- LXX Exodus 29:38 And these are the offerings which thou shalt offer upon the altar; two unblemished lambs of a year old daily on the altar continually...
- 39 One lamb thou shalt offer in the morning, and the second lamb thou shalt offer in the afternoon. [δειλινόν]
- 41 And thou shalt offer the second lamb in the in the afternoon. [δειλινόν]

 1 Kings 18:26 – 41 Discusses the evening sacrifice. Seems to picture it as not at the end of the day but earlier.

Summary

Between the Settings takes place on the same day as the morning sacrifice and before that day ends.

What We Learned

Exodus 12:6 And ye shall keep it until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it "in the afternoon of that 14th day, as the sun is going down, BUT before sunset."

Conclusions

We can have a lamb, sacrificed in the afternoon, roasted according to Exodus 12, and eaten with unleavened bread and bitter herbs that evening with all our families gathered, sing songs and drink plenty of wine, and it's not the "Lawful Passover" unless it's the 14th day of the 1st or 2nd month of the year.



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