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I counsel thee to
buy of me gold
tried in the fire...
Revelation 3:18



Shemini Atzeret 1.1

Shemini Atzeret

Leviticus 23:4 These are the **appointed times** of YHWH, set-apart gatherings which you are to proclaim at their appointed times.

BDB Definition: Moed H4150

1) appointed place, appointed time, meeting

1a2) sacred season, set feast, appointed season

Shemini

Shemini Atzeret

Atzeret 1.1

Leviticus 23:34-36

Speak to the sons of Israel, saying, The fifteenth day of this seventh month shall be the Feast of Tabernacles for seven days to YHWH

On the first day shall be a holy convocation. You shall do no work of labor.

Seven days you shall offer a fire offering to YHWH.

On the eighth (**Shemini**) day shall be a holy convocation to you. And you shall offer a fire offering to YHWH. It is a solemn assembly (**Atzeret**). And you shall do no work of labor.

Shemini
Atzeret 1.1

Shemini Atzeret

Numbers 29:35 'On the eighth day you have an assembly, you do no servile work,

2Chroncles 7:9 And on the eighth day they held an assembly, for they performed the dedication of the altar seven days, and the festival seven days.

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Shemini Atzeret

Atzeret 1.1

Nehemiah 8:18 And day by day, from the first day until the last day, he read from the Book of the Torah of Elohim. And they performed the festival seven days. And on the eighth day there was an assembly, according to the law.

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Atzeret 1.1

Meanings of “8”

Circumcision on 8th day...set apart/covenant implications

Declared (by priest) as clean on 8th day...Restoration implications

Shemini Atzeret (eighth day assembly)...Not yet done

New beginnings

Elevation from physical to spiritual

Shemini Concepts

Atzeret 1.1

Hebrews 9:27 And as it is appointed to men once to die, but after this the judgment,

Romans 3:23 ...all have sinned and come short...

Romans 6:23 ...the wages of sin *is* death...

Psalms 89:14 Justice and judgment are the foundation of Your (YHWH's) throne;

Exodus 34:6 ...YHWH! YHWH El, **merciful** and **gracious, long-suffering**, and abundant in **goodness**...

Shemini Concepts

Atzeret 1.1

Titus 2:14 who gave Himself for us that He might **redeem** us from all iniquity and purify to Himself a special people, zealous of good works.

John 3:16,17 For Elohim so **loved the world** that He gave His only-begotten Son...

For Elohim did not send His Son into the world to condemn the world, but so that **the world might be saved** through Him.

We'll start with an additional concept...

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Hell Fire Hotel

Atzeret 1.1

According to popular belief, if you reject Elohim/Yeshua it is off to hell fire for you.

1.78 deaths per second

153,000 daily

56 Million yearly

3.9 Billion in average life span of 70 years

helltruth.blogspot.com

Shemini The War

Atzeret 1.1

Zoroastrian belief...two equally powerful deities -- one of good, the other of evil.

Is Ha satan a greater adversary?

Can Yeshua be considered greater than Adam if Adam has the power to condemn more people than Yeshua has the power to save?

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From Death to Torment?

Atzeret 1.1

Ecclesiastes 9:5,10 the dead know nothing. There is no work, knowledge, reasoning, or wisdom

Psalms 6:5 no remembrance of YHWH/no thanks given

Psalms 146:2-4 breath goes forth/thoughts perish

Isaiah 38:18,19 the dead cannot praise you/the living shall praise you

John 3:13 no man has ascended to Heaven

Acts 2:34 David has not ascended into Heaven

Genesis 3:4 And the serpent said to the woman, You shall not surely die,

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Atzeret 1.1

Olam/Aion

Olam H5769

The Complete Word Study Dictionary;...a very long time

BDB; ...long duration, antiquity, futurity, for ever, ever, everlasting, evermore, perpetual, old, ancient, world

AHLB; ...A distant time in the past or future, as a time hidden from the present

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Olam/Aion

Atzeret 1.1

Aion G165

The Complete Word Study Dictionary;...Age, referring to an age or time/denotes duration or continuance of time, but with great variety

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Olam/Aion

Atzeret 1.1

The Interpreter's Dictionary of the Bible (vol. IV, p. 643): Time: The O.T. and the N.T. are **not acquainted with the conception of eternity as timelessness**. The O.T. has not developed a special term for "eternity." The word aion originally meant "vital force," "life;" then "age," "lifetime." It is, however, also used generally of a (limited or unlimited) long space of time. The use of the word aion is determined very much by the O.T. and the LXX. Aion means "long distant uninterrupted time" in the past (Luke 1:10), as well as in the future (John 4:14).

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Olam/Aion

Atzeret 1.1

Ellicott's Commentary on the Whole Bible

(Matt. 25:46): Everlasting punishment/life eternal.

The two adjectives represent the same Greek word, aionios. It must be admitted that the Greek word which is rendered "eternal" **does not, in itself, involve endlessness**, but rather, duration, whether through an age or succession of ages, and that it is therefore applied in the N.T. to periods of time that have had both a beginning and ending (Rom. 16:25)...

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Olam/Aion

Atzeret 1.1

Ellicott's Commentary on the Whole Bible

...Where the Greek is "from aeonian times;" our version giving "since the world began." (Comp. 2 Tim. 1:9; Tit. 1:3) -strictly speaking, therefore, the word, as such, apart from its association with any qualifying substantive, **implies a vast undefined duration, rather than one in the full sense of the word "infinite."**

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Olam/Aion

Atzeret 1.1

Exodus 21:6 his master shall bring him to the judges. He shall also bring him to the door or to the door-post. And his master shall bore his ear through with an awl, and he shall serve him **forever**.

Isaiah 32:14,15 Because the palace has been abandoned, the populated city forsaken. Hill and watch-tower have become caves **forever**, A delight for wild donkeys, a pasture for flocks;

Until the Spirit is poured out upon us from on high,
And the wilderness becomes a fertile field...

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Olam/Aion

Atzeret 1.1

Luke 16:8 And the unjust steward's lord commended him because he had done wisely. For the children of this **world** (aion) are in their generation wiser than the children of light.

Romans 12:2 And do not be conformed to this **world**, (aion) but be transformed by the renewing of your mind, in order to prove by you what is that good and pleasing and perfect will of God.

Shemini Immortality

Atzeret 1.1

1Timothy 6:15,16 For He in His own time will reveal who is the blessed and only Potentate, the King of kings and Lord of lords, **who alone has immortality**, dwelling in light which cannot be approached, whom no one of men have seen, nor can see; to whom be honor and power everlasting. Amen.

G110 athanasía... a (G1), without, and thánatos (G2288), death

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The Righteous Judge

Atzeret 1.1

Psalm 9:7,8 But YHWH is seated forever; He has established His throne for judgment.

And He shall judge the world in righteousness; He shall judge the peoples in uprightness

Psalm 67:4 O let the nations be glad and sing for joy; for You shall judge the peoples righteously and govern the nations on earth. Selah.

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Atzeret 1.1

Proper Penalty

Deuteronomy 19:21 And your eye shall not pity.
Life shall go for life, eye for eye, tooth for tooth,
hand for hand, foot for foot.

"middah k'neged middah" ...measure for measure
Lex talionis(Latin)...the law of retaliation
Just balance/weights Lev. 19:35,36 Deut. 25:13
Prov. 16:11

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Atzeret 1.1

Proper Penalty

Deuteronomy 21:18 & 21 If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and that, when they have chastened him, will not hearken unto them:

And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear.

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Atzeret 1.1

Proper Penalty

Matthew 5:38-41 You have heard that it was said,
"An eye for an eye, and a tooth for a tooth."

But I say to you, Do not resist evil. But whoever shall strike you on your right cheek, turn the other to him also. And to him desiring to sue you, and to take away your tunic, let him have your coat also. And whoever shall compel you to go a mile, go with him two.

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Atzeret 1.1

Proper Penalty

Genesis 49:5-7 Simeon and Levi are brothers; tools of violence are their weapons.

Oh my soul, do not come into their secret. Let not my honor be united with their assembly. For in their anger they killed a man, and in their self-will they hamstrung a bull.

Let their anger be cursed, for it was fierce; and their wrath, for it was cruel. I will divide them in Jacob, and scatter them in Israel.

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Atzeret 1.1

Proper Penalty

Is there any evidence in the scripture that torture is a justifiable punishment?

Scriptural punishments:

Physical harm Deuteronomy 19:21

Restitution Exodus 22:1

Servitude Exodus 22:3

No laws concerning confinement

No history of “jails” in Israel

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Atzeret 1.1

Proper Penalty

Resurrection...Something to think about;

Those who were murdered are again given life...restoration

Those tortured or maimed would be made whole...restoration

Those suffering mental anguish will be given peace of mind...restoration

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Atzeret 1.1

Proper Penalty

Resurrection...Something to think about;

Is it possible that “Crimes” committed against others would be “inadmissible evidence” because all will have been restored, healed, wiped away

Penalty of sin is death; Thus all will be resurrected innocent for all have paid the penalty and died.

When debt is paid is there still a “bill” against the former debtor?

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Atzeret 1.1

Rejection yet Salvation?

Isaiah 45:25 In YHWH **shall all** the descendants (seed) of Israel be justified and shall glory.

Yet...

Ezekiel 3:5-7 For thou art sent...to the house of Israel; Not to many people of a strange speech and of an hard language, whose words thou cannot understand. Surely, **had I sent you to them, they would have listened to you.**

But the house of Israel will not listen to you; for they will not listen to me: for all the house of Israel are hard headed and hard hearted.

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Atzeret 1.1

Rejection yet Salvation?

Acts 4:10 & 12

Be it known unto you all, and to all the people of Israel, that by the name of Yeshua the Messiah of Nazareth, whom you crucified, whom YHWH raised from the dead, even by him does this man stand here before you whole.

Neither is there salvation in any other: for there is no other name under heaven given among men, whereby we must be saved.

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Atzeret 1.1

Rejection yet Salvation?

John 3:36 He that believeth on the Son has everlasting life: and he that believes not the Son shall not see life; but the wrath of Elohim abides on him.

1John 5:11,12 And this is the witness: that Elohim has given us everlasting life, and this life is in His Son. He who possesses the Son possesses life, he who does not possess the Son of Elohim does not possess life.

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Atzeret 1.1

Equal opportunity??

Matthew 11:20 -24

Then He began to upbraid the cities in which most of His mighty works were done, because they did not repent.

Woe to you, Chorazin! Woe to you, Bethsaida! For if the powerful acts which were done in you had been done in Tyre and Sidon, **they would have repented** long ago in sackcloth and ashes!

But I say to you, It shall be more tolerable for Tyre and Sidon in the day of judgment than for you.

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Atzeret 1.1

Equal opportunity??

Matthew 11:20 -24

And you, Capernaum, who are exalted to the heaven, shall be brought down to hell. For if the mighty works which have been done in you had been done in Sodom, **it would have remained** until this day.

But I say to you, it shall be more tolerable for the land of Sodom in the day of judgment than for you.

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Atzeret 1.1

A Legitimate Chance?

Romans 10:13,14 For everyone, "whoever may call on the name of YHWH will be saved."

How then may they call on One into whom they have not believed? And how may they believe One of whom they have not heard? And how may they hear without a preacher?

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Atzeret 1.1

What is a Proper Calling?

- All possible opportunity
- All possible assistance
- All possible teaching
- All possible understanding
- All possible empowerment
- All possible protection
- A changed heart/proper soil

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Atzeret 1.1

Who is Called?

Matthew 22:8-14

Then said he to his servants, The wedding is ready, but they which were bidden were not worthy. Go ye therefore into the highways, and as many as you shall find, bid to the marriage.

So those servants went out into the highways, and gathered together as many as they found, both bad and good: and the wedding was furnished with guests.

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Atzeret 1.1

Who is Called?

Matthew 22:8-14

And when the king came in to see the guests, he saw there a man which had not on a wedding garment: And he said unto him, Friend, how came you in here not having a wedding garment? And he was speechless.

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Atzeret 1.1

Who is Called?

Matthew 22:8-14

Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth. For **many** are called, but few are chosen.

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Atzeret 1.1

No Excuse Per Romans 1?

Romans 1:18-20

For the wrath of Elohim from heaven is revealed against all the iniquity and wickedness of men, who unjustly suppress the truth.

Because the thing known of Elohim is clearly known within them, for Elohim revealed it to them.

For, from the foundations of the world...

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Atzeret 1.1

No Excuse Per Romans 1?

Romans 1:18-20

...the invisible things of Elohim are clearly seen and understood, in the things He created, even His eternal power and divinity; so that they might be without excuse;

Verse 21 because they knew Elohim, and did not glorify Him and give thanks to Him as Elohim, but became vain in their imaginations and their unwise heart was darkened.

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Atzeret 1.1

A Day of Salvation

2 Corinthians 6:2 for He said, 'In an acceptable time I did hear thee, and in **a day of salvation** I did help thee, lo, now is a well-accepted time; lo, now, a day of salvation,' – (YLT)

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Atzeret 1.1

A Day of Salvation

1Timothy 2:3-6 for this is right and acceptable before Elohim our Savior, who doth **will all men to be saved, and to come to the full knowledge of the truth;**

For there is one Elohim, and one mediator between Elohim and men, the man Yeshua Messiah; who gave Himself **a ransom for all**, to be testified in **due time.**

(due...**Ideeos** ---his own *time*)

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All to be Saved!?

Atzeret 1.1

2Peter 3:9 YHWH is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, **not willing that any should perish, but that all should come to repentance.**

Romans 5:18 So then as through one transgression there resulted condemnation to **all men**, even so through one act of righteousness there resulted justification of life to **all men**.

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All to be Saved!?

Atzeret 1.1

Isaiah 45:23-25 I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me **every knee shall bow, every tongue shall swear.**

Surely, shall one say, in YHWH have I righteousness and strength: even to him shall men come; and all that are incensed against him shall be ashamed.

In YHWH shall **all the seed** of Israel be justified, and shall glory.

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Who does the Work?

Atzeret 1.1

John 6:44,45

No one can come to Me **unless the Father who has sent Me draw him**, and I will raise him up at the last day.

It is written in the Prophets, "**And they shall all be taught of YHWH.**" Therefore everyone who hears and learns from the Father comes to Me.

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Who does the Work?

Atzeret 1.1

Deuteronomy 30:6

And **YHWH your Elohim will circumcise your heart,**
and the heart of your seed, to love YHWH your
Elohim with all your heart, and with all your soul,
that you may live.

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Who does the Work?

Atzeret 1.1

Ezekiel 11:19,20

And **I will give** them one heart, and **I will put** a new spirit within you. And I will remove the stony heart out of their flesh, and *(I)* will give them a heart of flesh,

so that they may walk in My statutes and keep My ordinances, and do them. And they shall be My people, and I will be their God.

